State of Hawaii Department of Health Environmental Management Division

	Wastewater Branch
Applic	ation No. WW
Docket No.	- VWW -

<u>APPLICATION FOR VARIANCE – Effective December 9, 2004</u>

Wastewater Systems (In accordance with Chapter 342 D Hawaii Revised Statues)

Submit two (2) (one original & one copy) and filing fee of \$300.00 payable to State of Hawaii to:

Hawaii State Department of Health Wastewater Branch 919 Ala Moana Blvd. Room 309 Honolulu, Hawaii 96814-4920 Ph (808)586-4294 Fax (808) 586-4300

GEN	ERAL INFORMATION (please print or type):				
A.	Name:(Corporation, company, agency, firm, etc. seeking variance)				
	(City)	(Island)	(Zip code)		
	Brief Description of Va	riance:			
	I IAIIL OF EQUIDITION EO				
): Division) Zone - Sec - Plat : Parce		
	Divisions: 1=Oahu 2=Maui	3=Big Island 4=Kauai (D			
В.	Divisions: 1=Oahu 2=Maui (Number)	3=Big Island 4=Kauai (E (Street) (Island)	Division) Zone - Sec - Plat : Parce		
В.	(Number) (City) Individual authorized to	3=Big Island 4=Kauai (C) (Street) (Island) act for applicant:	Division) Zone - Sec - Plat : Parce		
B.	(Number) (City) Individual authorized to Name:	3=Big Island 4=Kauai (E (Street) (Island) act for applicant:	Oivision) Zone - Sec - Plat : Parce		
B.	(Number) (City) Individual authorized to Name:	3=Big Island 4=Kauai (E (Street) (Island) act for applicant:	Oivision) Zone - Sec - Plat : Parce (Zip code) Title:		

C. Identify the specific section of Chapter 11-62 which the variance is requested. If additional space is required, please include information on a separate attachment and label "Attachment I". (Chapter 11-62 may be viewed at www.hawaii.gov/doh/ select Rules & Regulations, DOH Administrative Rules Title 11,HAR, Wastewater Branch, 62)

II. SPECIFIC INFORMATION:

- A. Describe in detail the present and/or proposed equipment and/or discharge and the present and/or proposed operating conditions of the facility in relation to the requested variance (if additional space is required, include the information on a separate attachment and label "Attachment A-1").
- B. Describe how these present or proposed conditions fail to conform with the environmental rules of the State (if additional space is required, include the information on a separate attachment and label "Attachment B-1").
- C. Describe in detail why the present or proposed equipment and/or operating conditions cannot be altered to bring such facility into compliance with the environmental rules of the State within a reasonable amount of time (if additional space is required, please include the information on a separate attachment and label "Attachment C-1").
- D. As a separate attachment ("Attachment D-1, D-2 and D-3"), supply supporting information to clearly show that:
 - (1) The granting of the variance is in the public interest as defined in the Hawaii Revised Statutes, Section 342.D-6(c).
 - (2) The granting of the variance will not substantially endanger human health or safety.
 - (3) Compliance with the rules or standards from which the variance is sought would produce serious hardship without equal or greater benefits to the public.

	E.	Specify the amount of time requested for the variance and the reasons for such a time period. Note that the Director cannot issue a variance for a period exceeding five years (if additional space is required, please include the information on a separate attachment and label ("Attachment E-1").		
	F.	Submit any additional information which will support this application for a variance (i.e., statements, plans, area maps, histories, etc., and label "Attachment F-1").		
III.		ΓΙFICATION:		
	certify	(print name) (print title) y that I have knowledge of the facts herein set forth and that the same are true and correct to est of my knowledge and belief.		
	Signa	ature:		
	Date:			
		DO NOT WRITE BELOW - FOR AGENCY USE ONLY		
IV.	Date	Date Application received:		
V.	Appli	cation No.:		
VI.	Dock	et No.:		
VII.	Rece	ived by:		
VIII.	Filing	Fee (\$300.00) check date: Check #		
IX.	Depa	rtment of Health Receipt #:		
X.	Decis	sion on Application (including date):		
		of Public Hearing:		